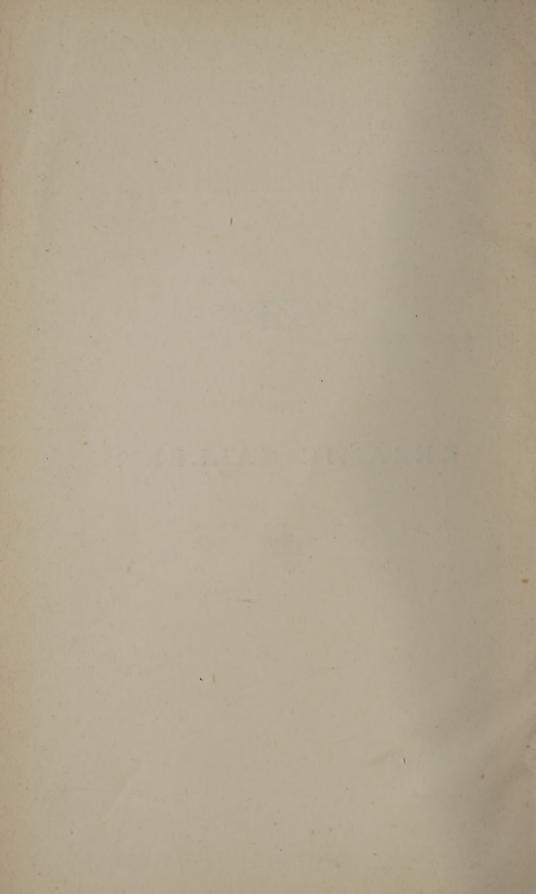




THE

## KERAMIC GALLERY.





## KERAMIC GALLERY

CONTAINING

SEVERAL HUNDRED ILLUSTRATIONS OF RARE
CURIOUS AND CHOICE EXAMPLES OF
POTTERY AND PORCELAIN

From the Garliest Times to the beginning of the Present Century.

WITH

HISTORICAL NOTICES AND DESCRIPTIONS.

BY

## WILLIAM CHAFFERS,

AUTHOR OF "MARKS AND MONOGRAMS ON POTTERY AND PORCELAIN,"
"HALL MARKS ON PLATE," ETC.

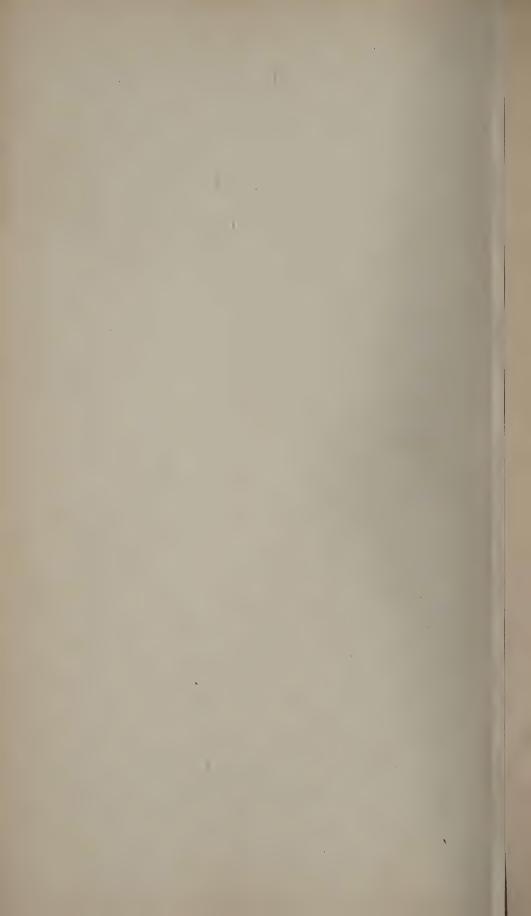
En Four Volumes.

VOLUME III.

LONDON:

CHAPMAN & HALL, 193, PICCADILLY.

1872.





## BRELBRERG.

"





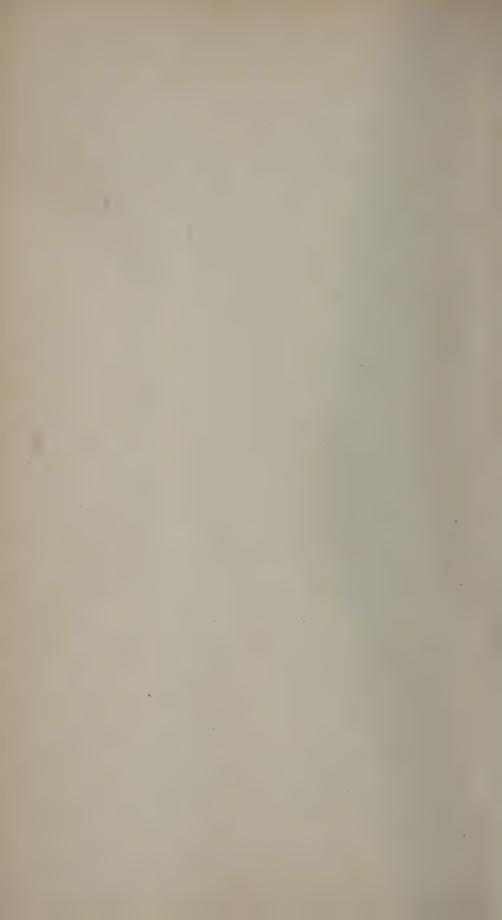




APRIORES,









THE COLUMN THE PERSON AND ADDRESS OF T









A 100 - 100









THE RESERVE THE PARTY NAMED OF T









DOLL LINE



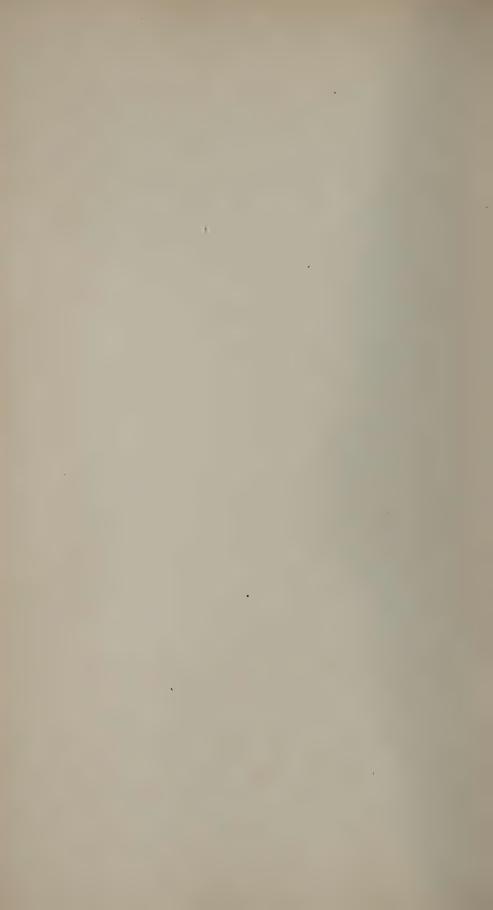














The District Control of the Control



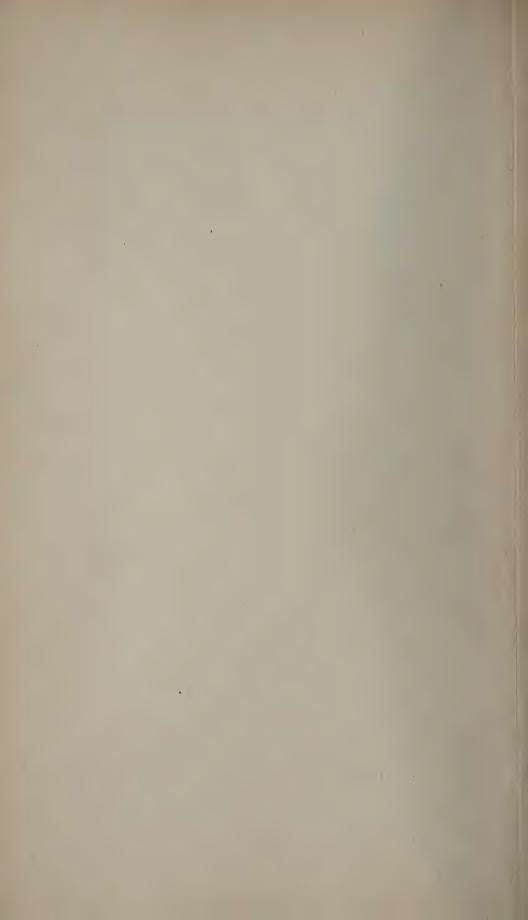














THE PERSON NAMED IN COLUMN





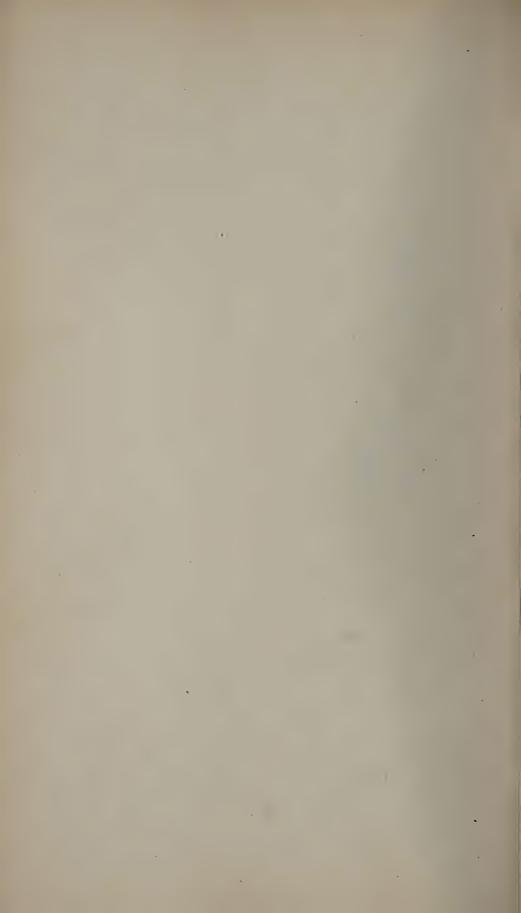




THE PARTY OF THE P





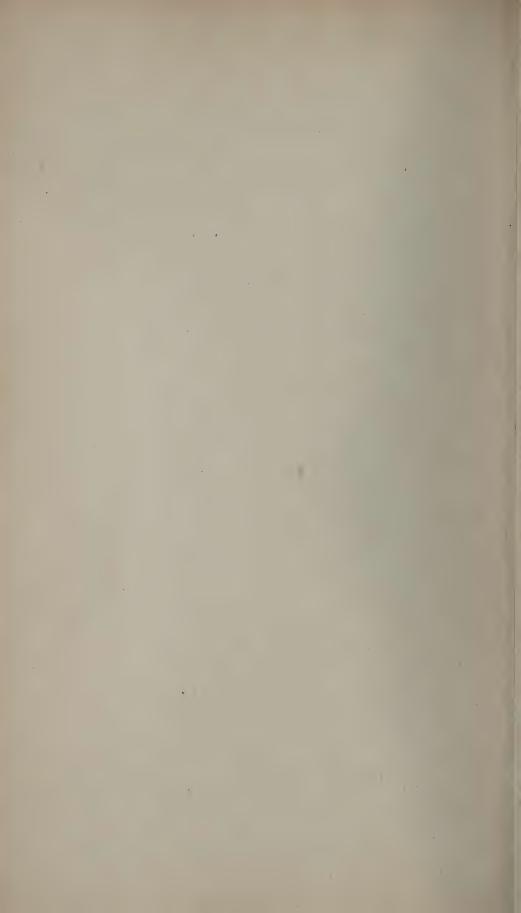




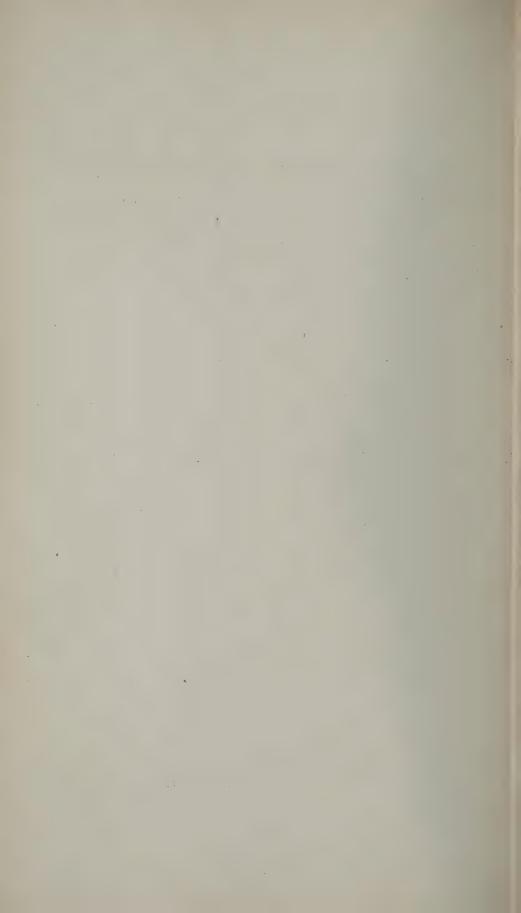
0 2 10 Ve --- 100

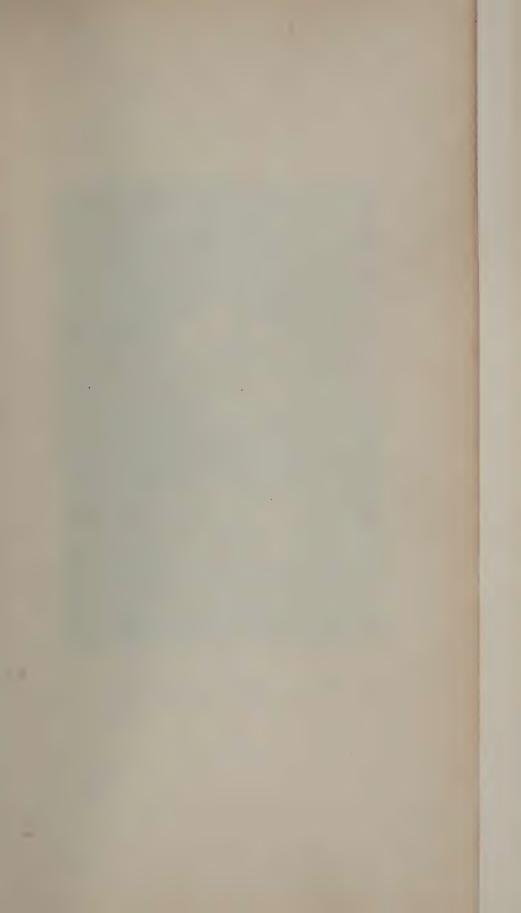


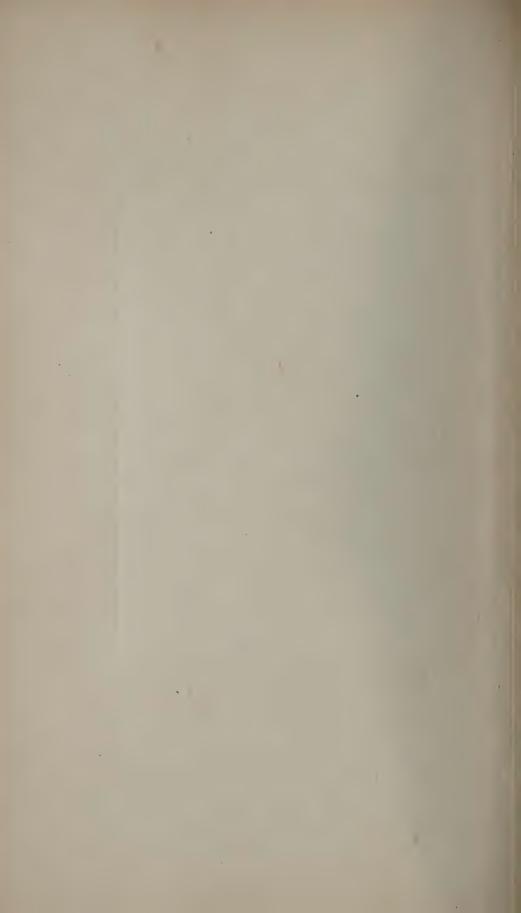






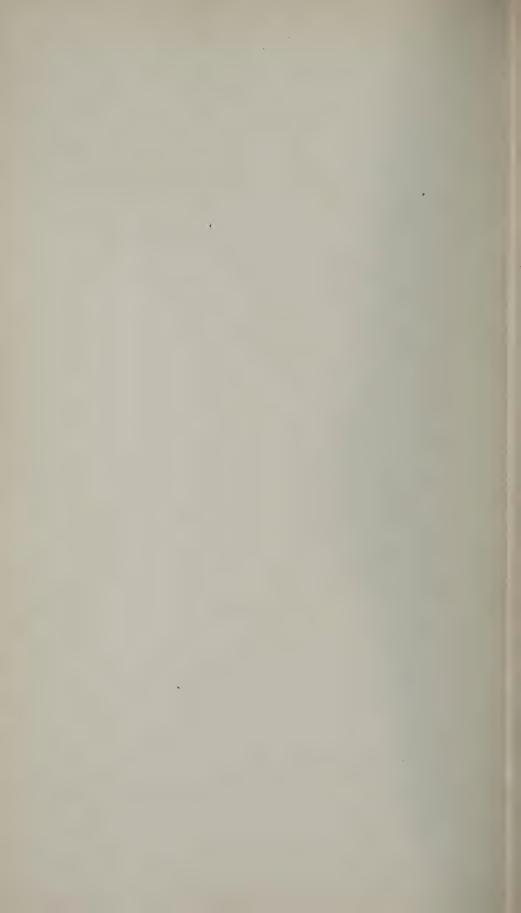


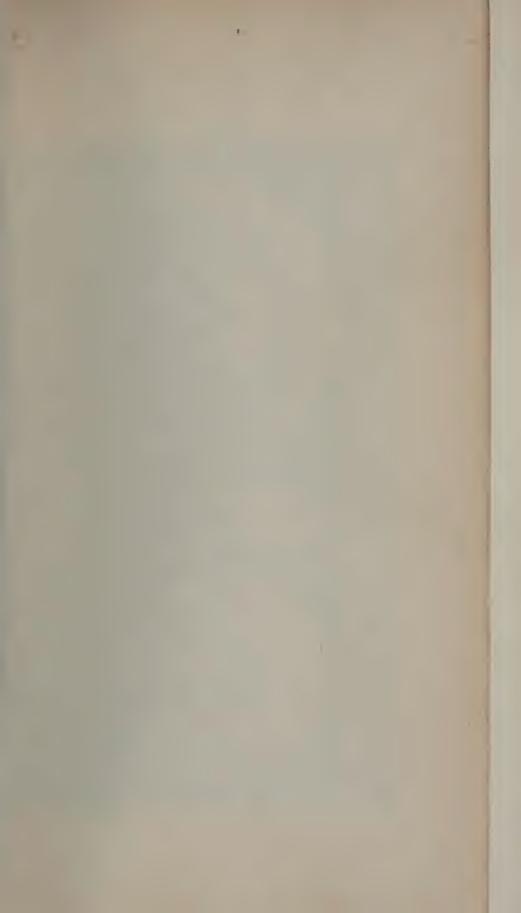


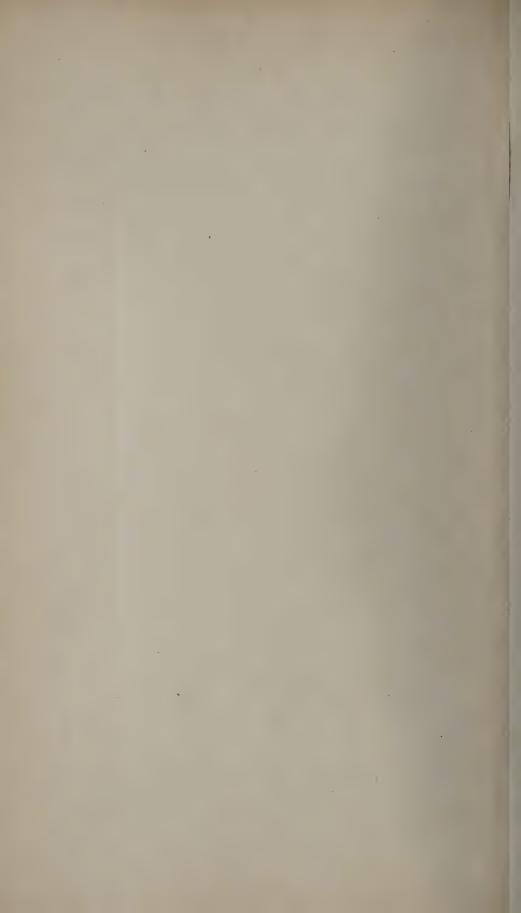




INPAREAL

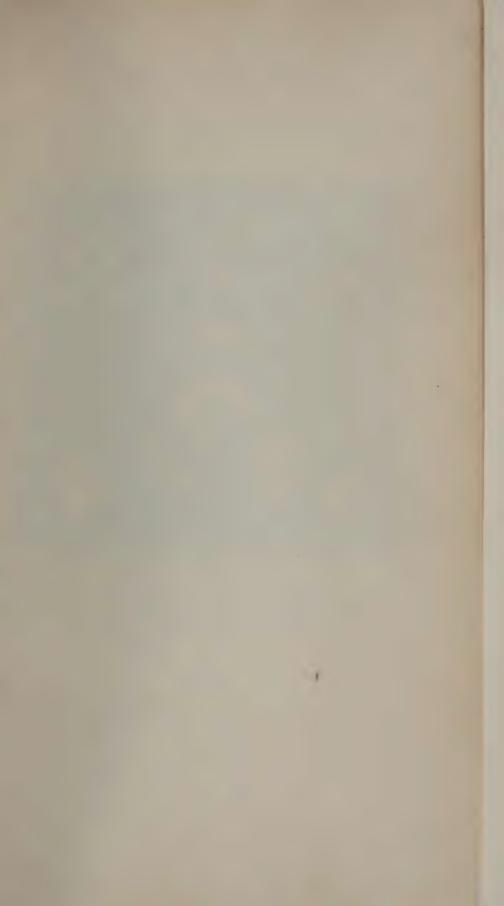


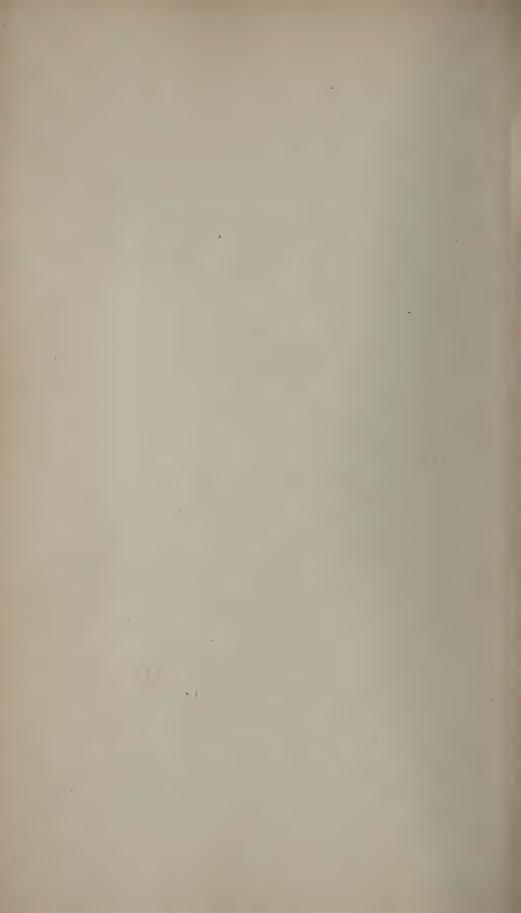














THE RESIDENCE OF THE PARTY OF T

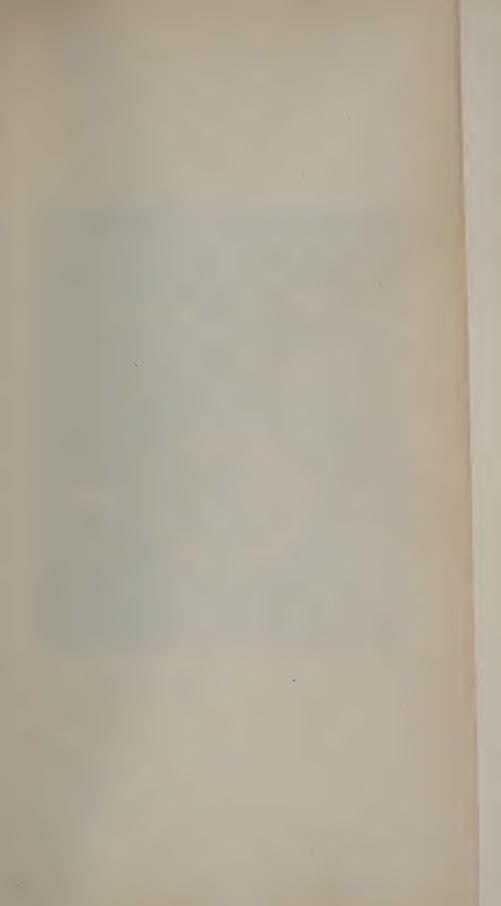








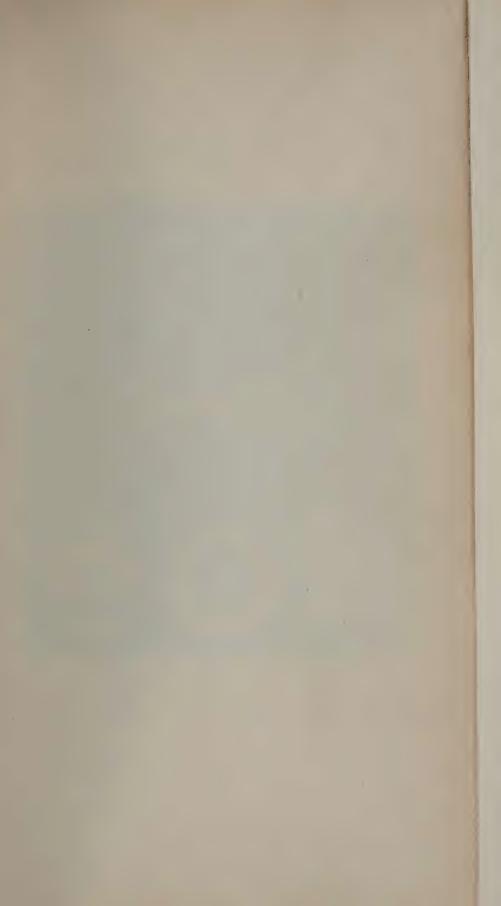










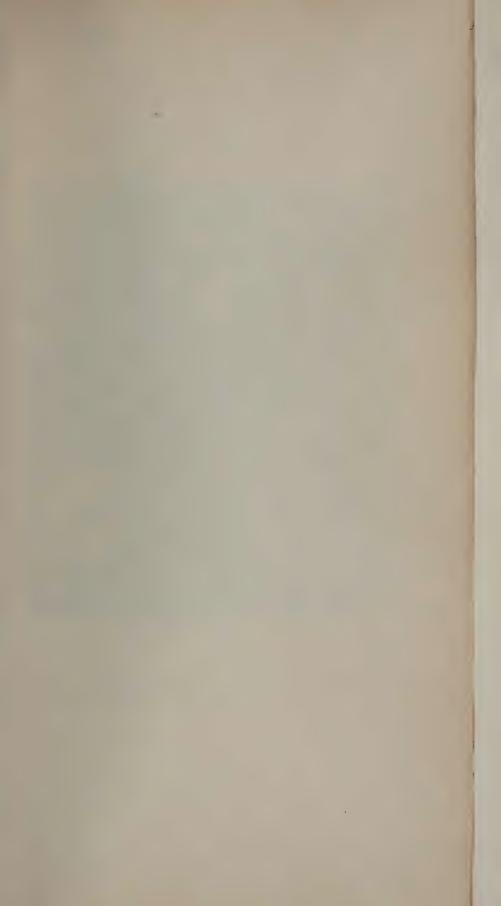






.....









## THE RELEASE DESCRIPTION OF THE PARTY AND THE

AN AND ADDRESS TO ...







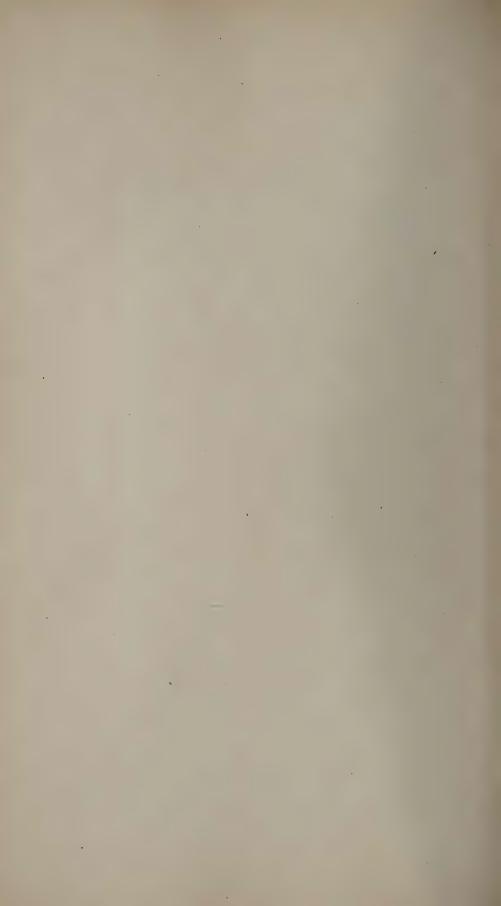






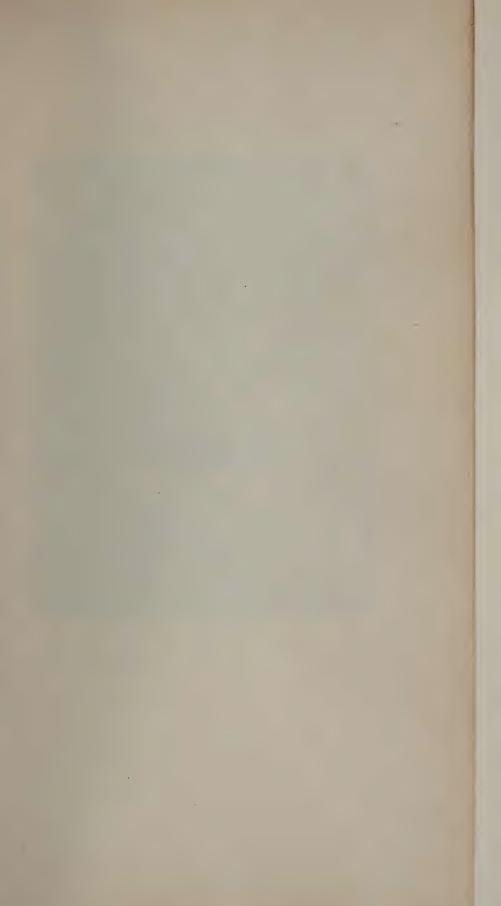










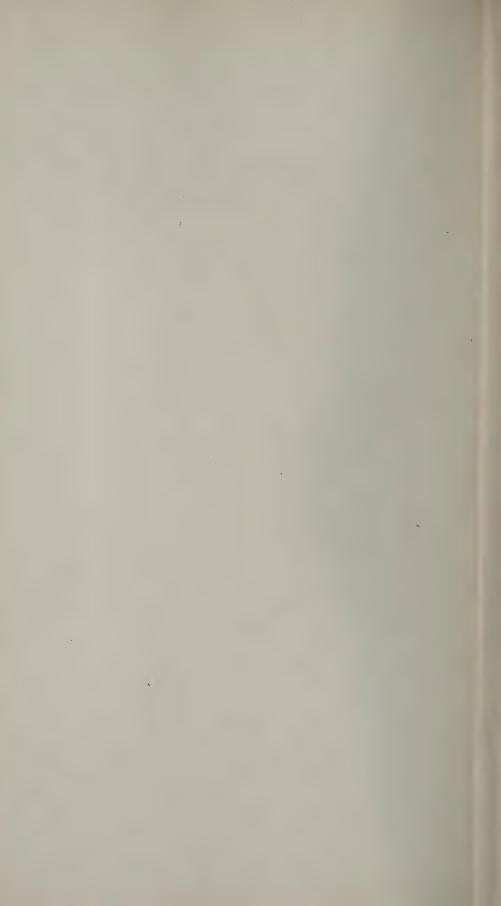


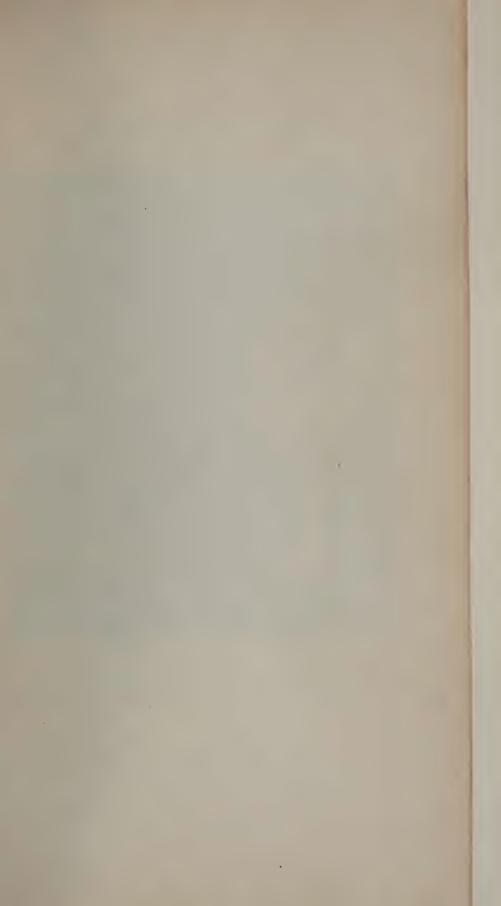




MAGRETT

to the last of the last

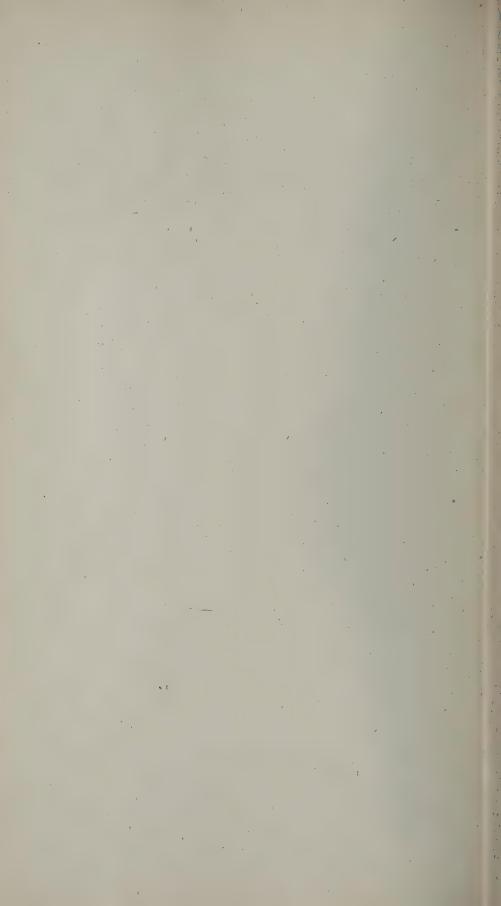


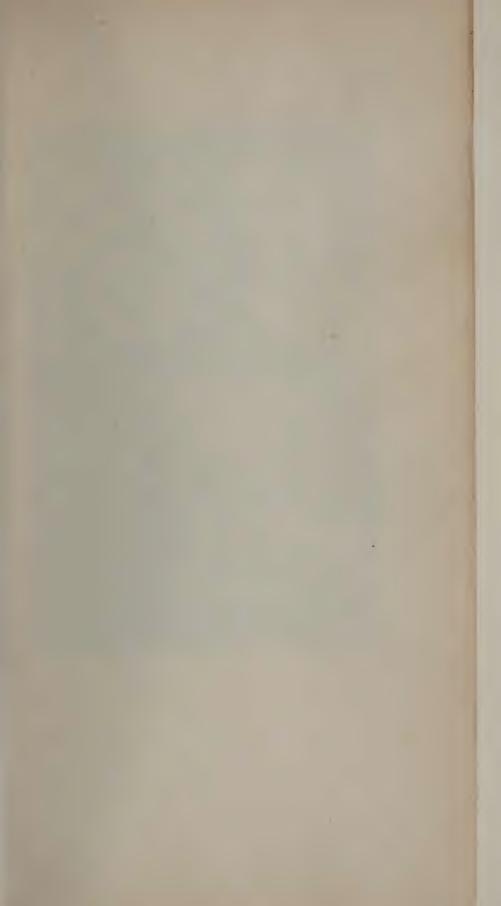


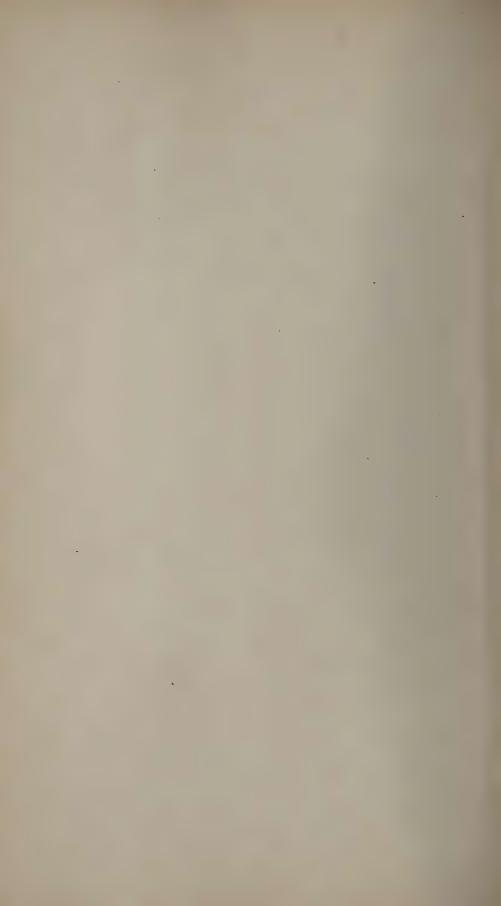




## MEDBER









PARTY OF THE PARTY

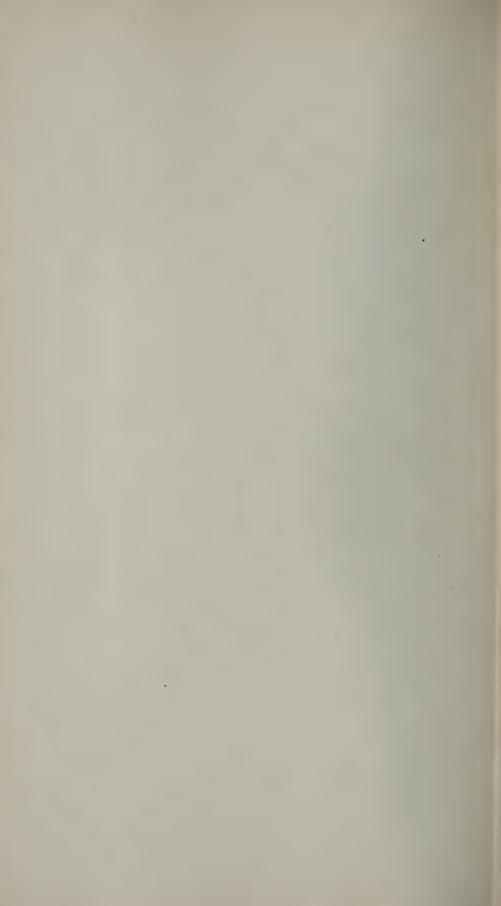


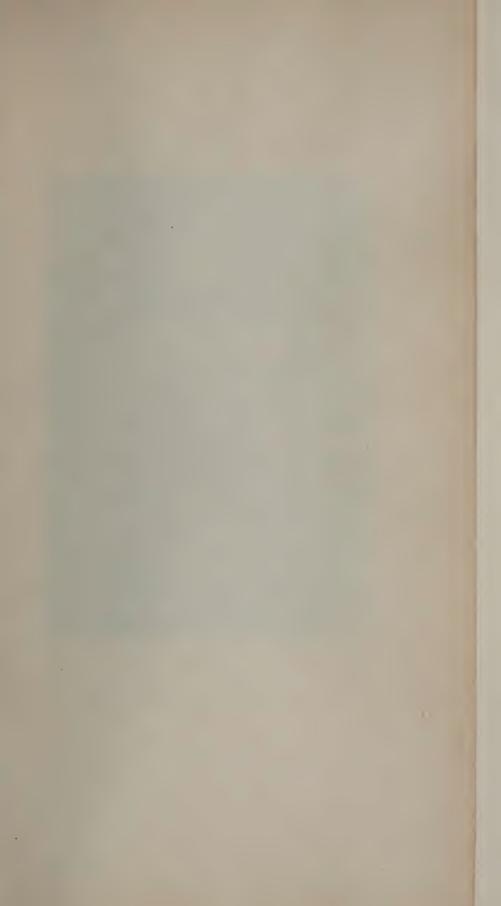














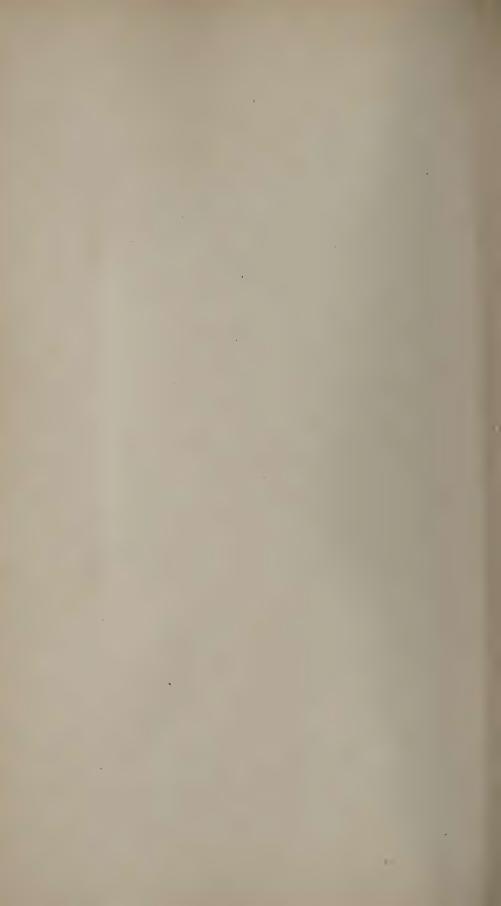


OR SECTION

\_\_\_\_





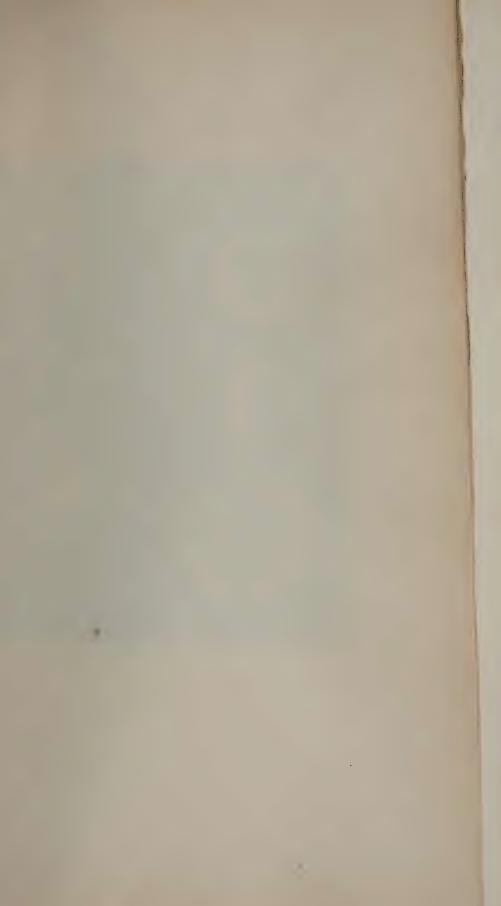








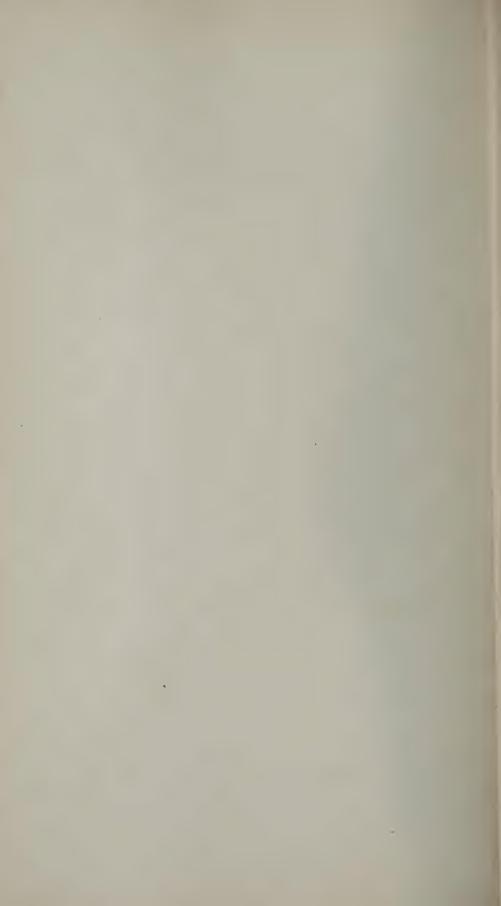


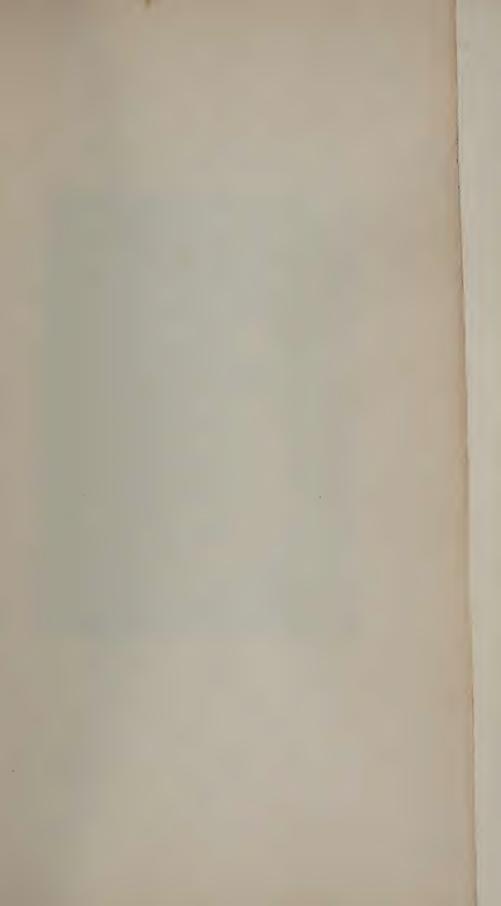














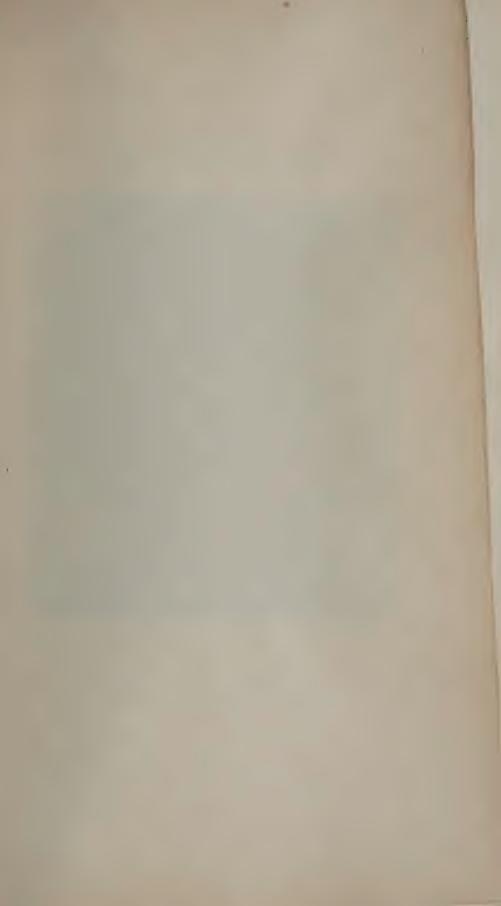


DALISHED

THE DALISHED OF THE PROPERTY OF THE PARTY OF TH

STATE OF THE PARTY OF

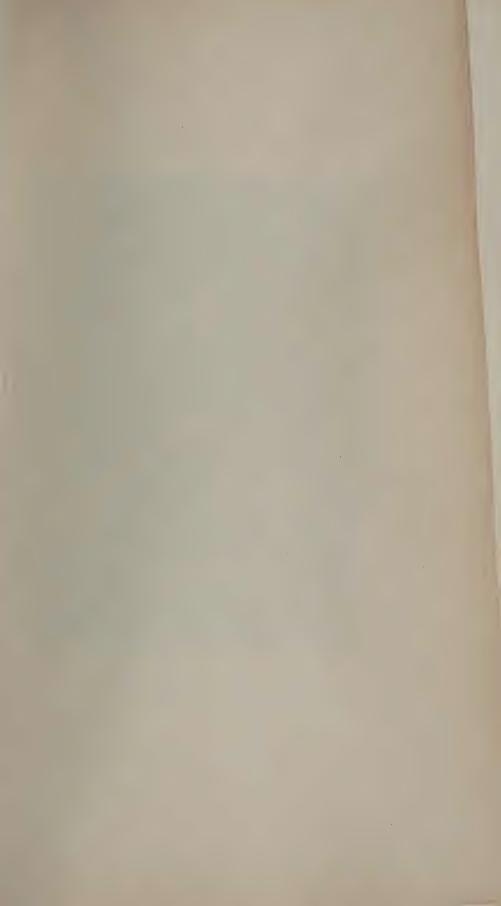








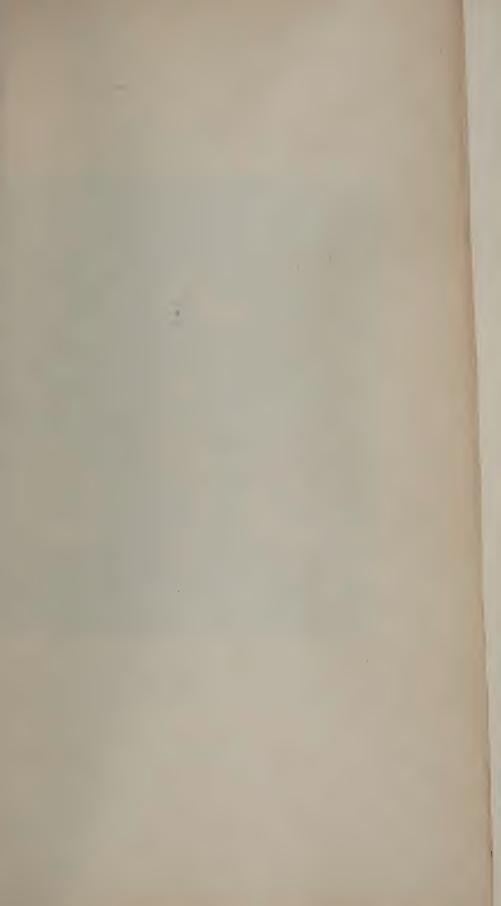
















## STRPRESSOR.

the Court Service Assessment

## FULLIA

THE REPORT OF THE PARTY OF THE PARTY OF











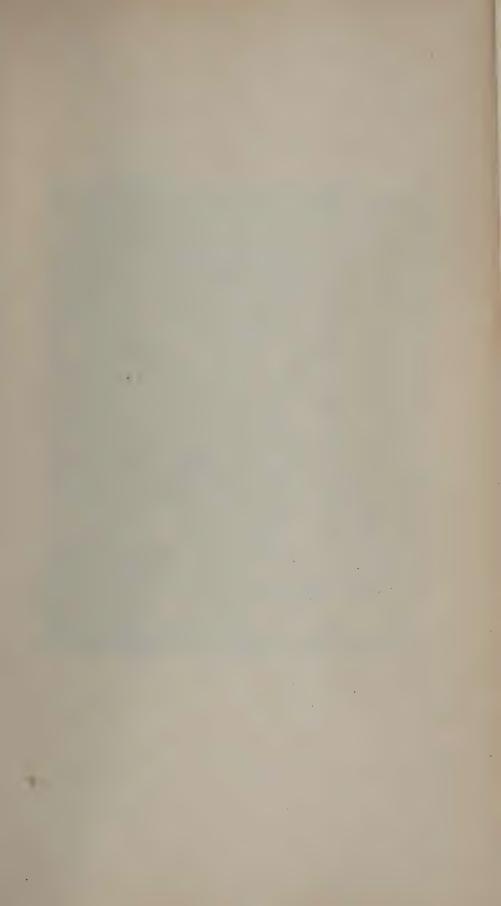






Single room to the contract of the

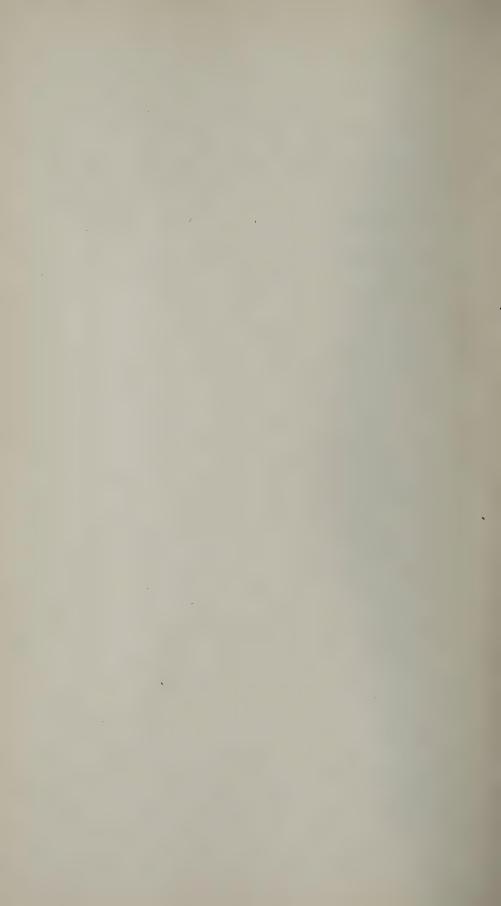








Name and Address of the Assess

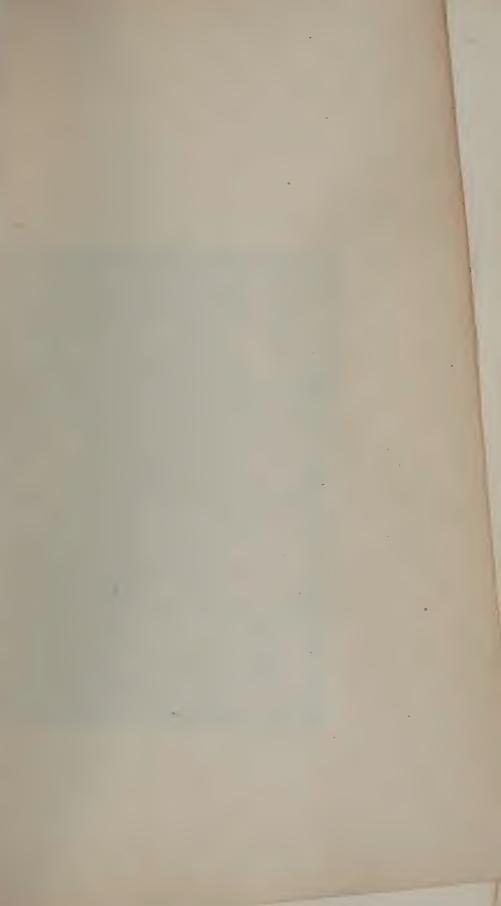
























----

















-0 D-0

A STATE OF THE

DESCRIPTION OF THE PERSON OF





























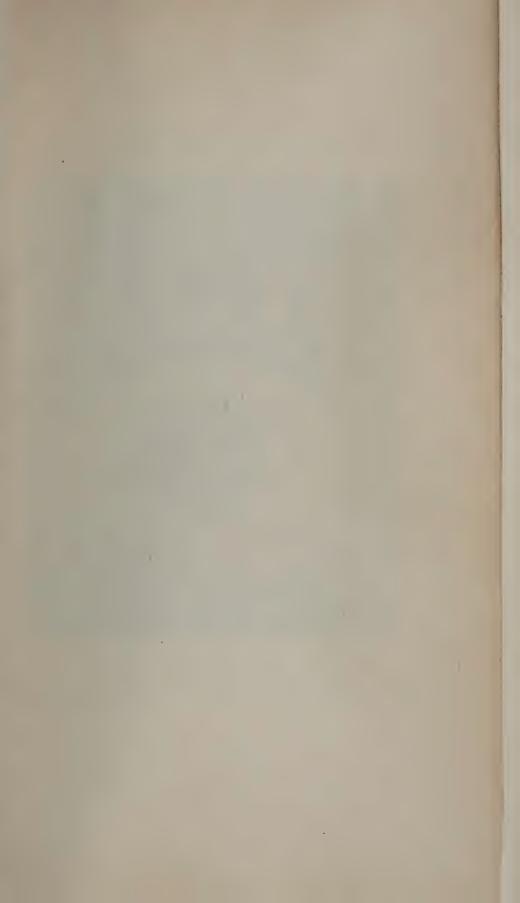
















- CONTRACTOR OF THE PARTY









A 16-



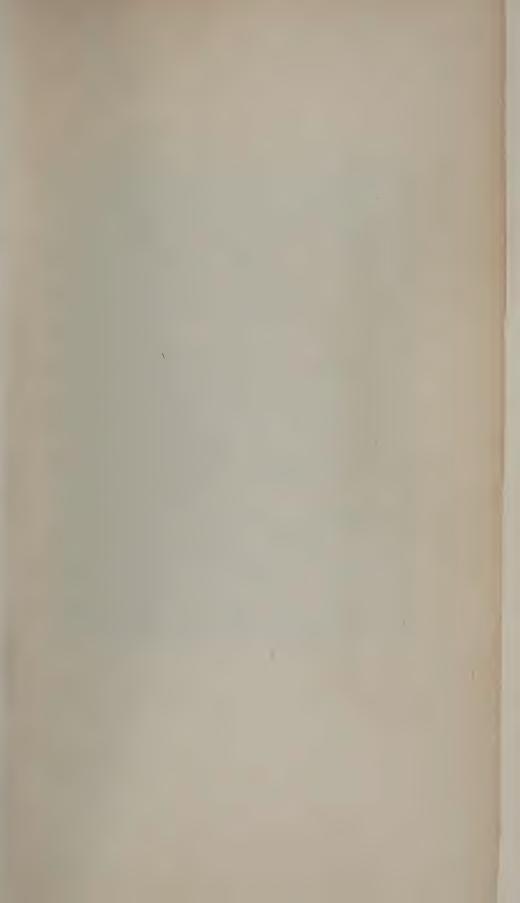
















ST. SECOND

A ....

DELFRY.

.....

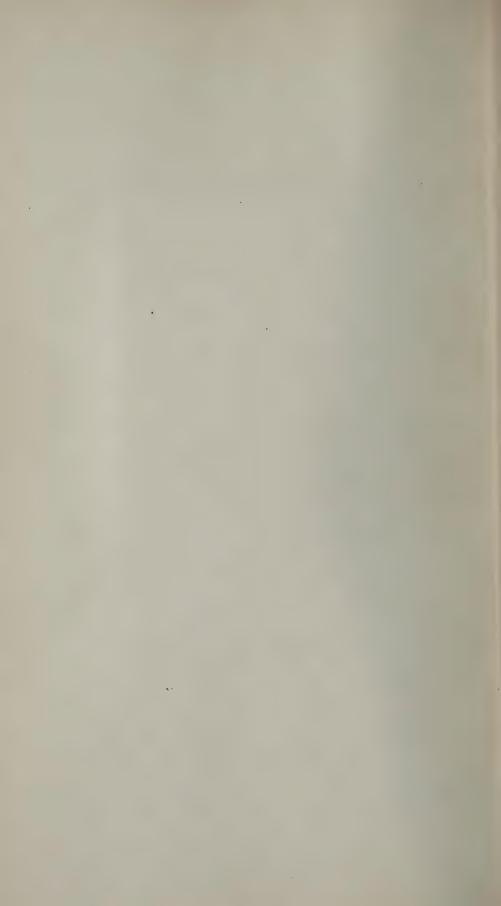
ALBERTA

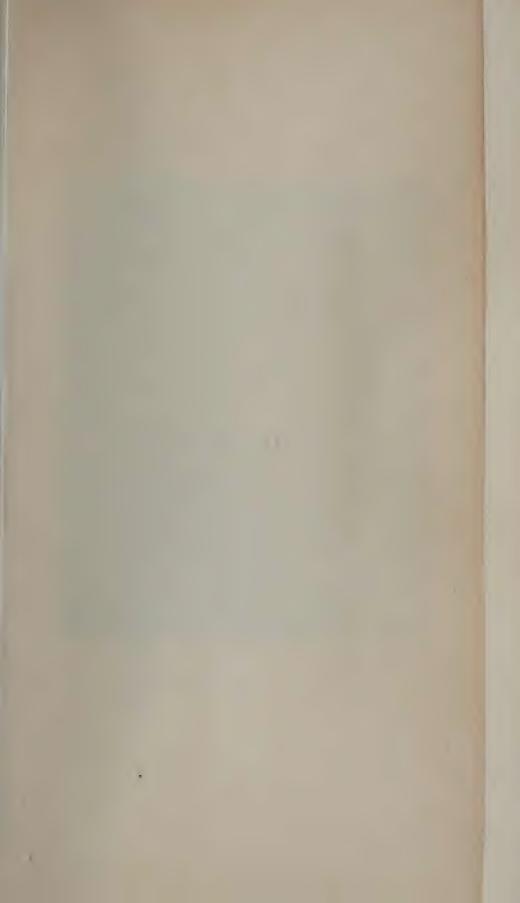
-----





CHARTLINE
THE DRY AND SAVENE PROPERTY OF THE PERSON ASSESSMENT OF THE P



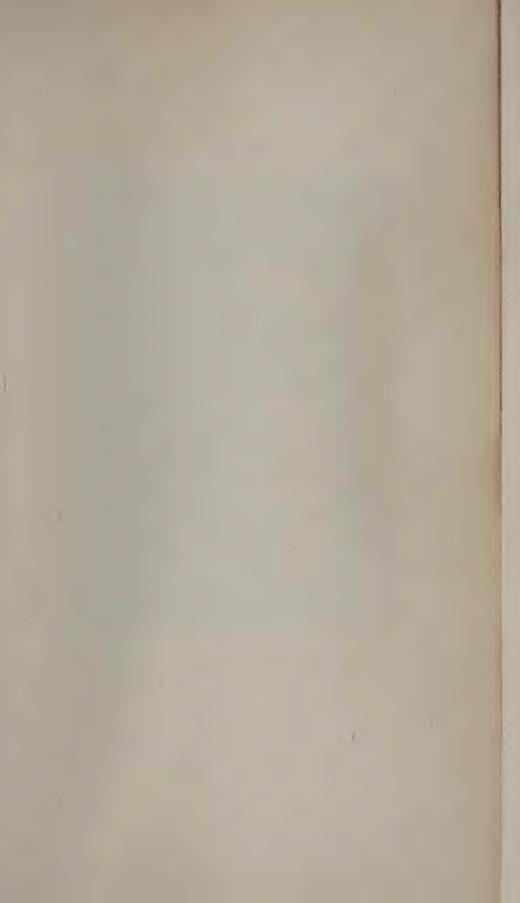






STREET,

























Wat Care









.





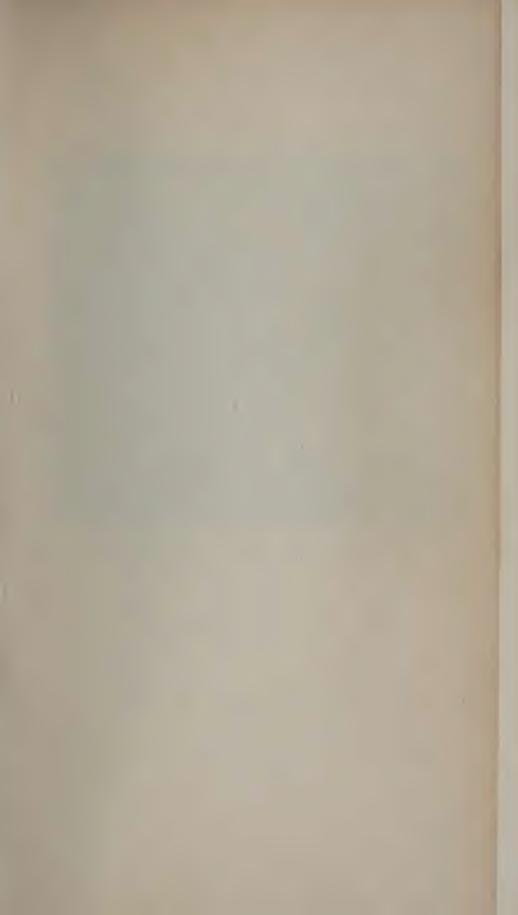








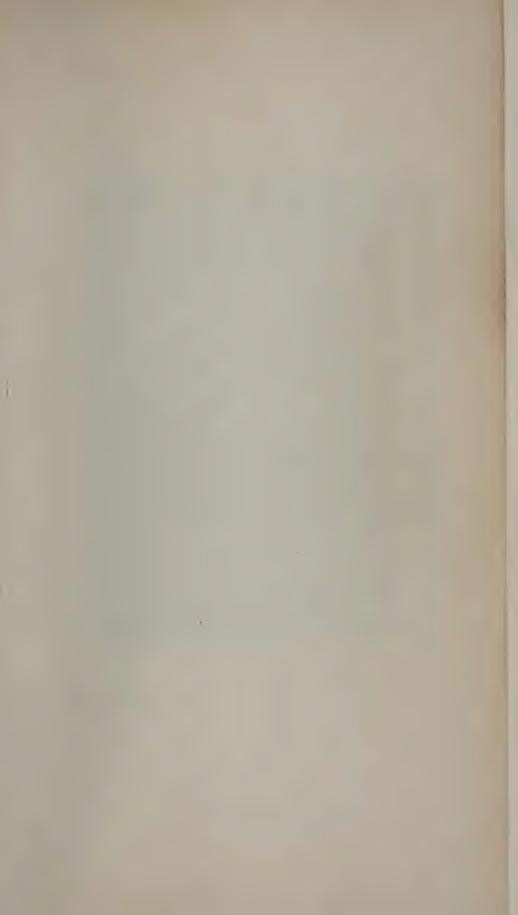








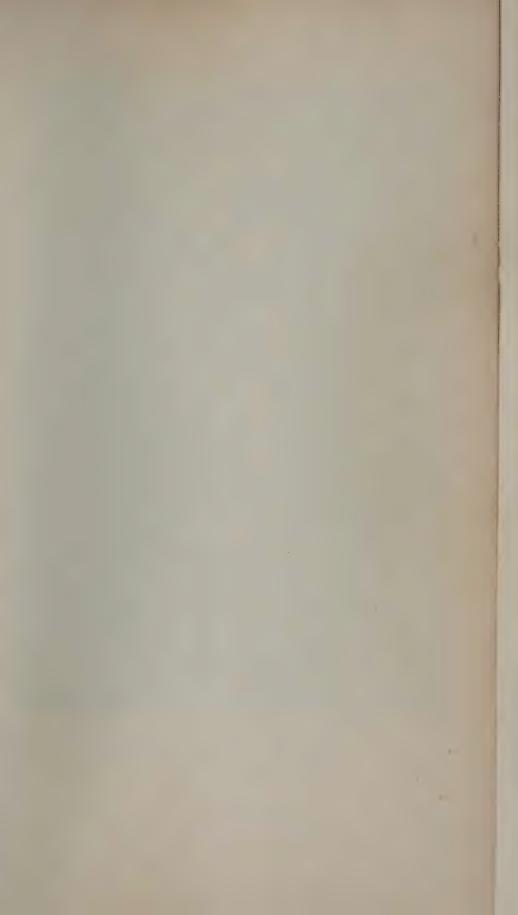








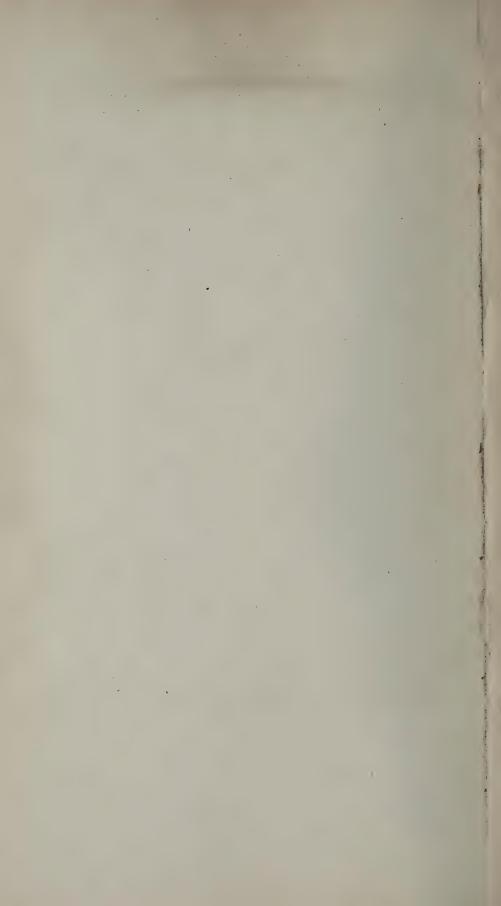


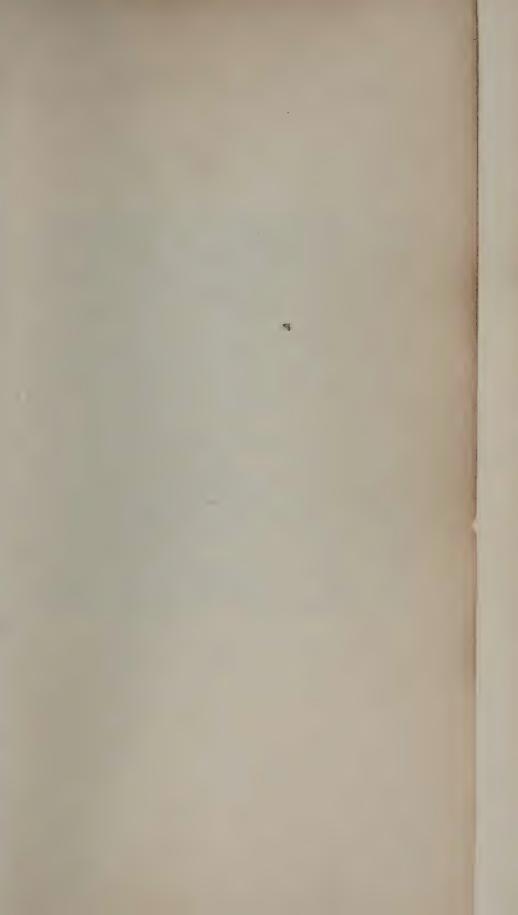


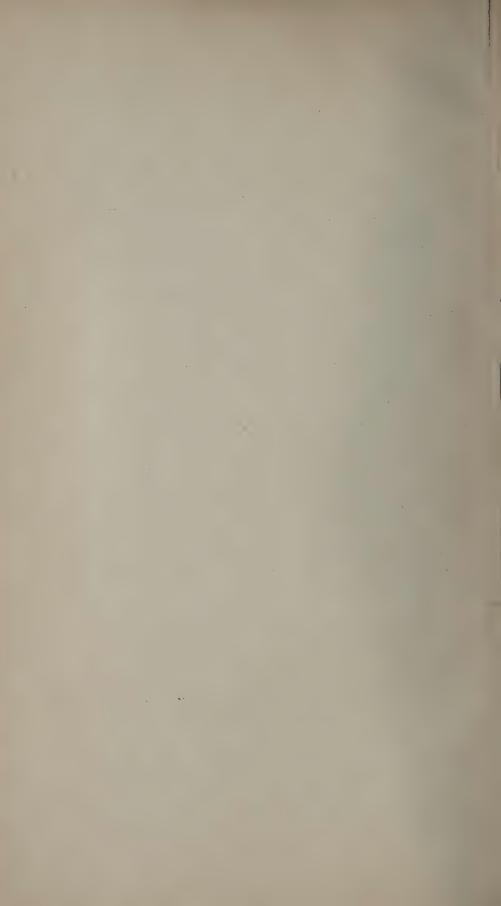




A THE REAL PROPERTY AND ADDRESS.









5000 0















